

New Creation Realities

Substitution and Identification

Promise of the New Creation found in the Old Testament

Ezekiel 36:26 & 27

"I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do *them*.

Ezekiel 11:19 & 20 "Then I will give them one heart, and I will put a new spirit within them, and take the stony heart out of their flesh, and give them a heart of flesh, "that they may walk in My statutes and keep My judgments and do them; and they shall be My people, and I will be their God.

2 Corinthians 5:17

Therefore, if anyone *is* in Christ, *he is* a new creation; old things have passed away; behold, all things have become new.

2537 kaino,j kainos {kahee-nos'}

Meaning: 1) new 1a) as respects form 1a1) recently made, fresh, recent, unused, unworn 1b) as respects substance 1b1) **of a new kind, unprecedented, novel, uncommon, unheard of**

There are key words that unlock the scriptures...Life and Death....Substitution & Identification, Light & Darkness.

The New Creation Realities is a study into what God did in Christ through His substitutionary death and resurrection, What the Holy Spirit and the Word declare became available to us through the New Birth and Infilling of the Holy Spirit, and the Present Day Ministry of Christ at the right hand of the Father.

***Understanding our identification in Adam
Understanding our identification in Christ***

Redemption is God identifying with mankind, becoming our substitute, so that we can identify with Jesus in His Resurrection.

This is the Pauline Revelation- The Mystery of Christ
Ephesians, Philippians and Colossians pay very close attention to the "In Him" realities.

This is what the Incarnation of Christ is all about! He became like we were, so that we might become as he is now!

**Incarnation: Being God/deity he can satisfy the justice of God
Being Man/humanity he could assume the obligation of our treason and pay the penalty!**

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He would identify with mankind, take upon Himself human flesh, be subject to the same things we are subjected to, yet without sin. He would take our place and become our substitute and die our death. That through faith in His substitutionary work we can have His Life and become partakers of His Nature.

Romans 5:1&2

Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.

Verses 8-21

But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. **Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. And not only *that*, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.**

Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned -- (For until the law sin was in the world, but sin is not imputed when there is no law. Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come. **But the free gift is not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many. And the gift is not like *that which came* through the one who sinned. For the judgment *which came* from one offense resulted in condemnation, but the free gift *which came* from many offenses resulted in justification. For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)**

Therefore, as through one man's offense *judgment* came to all men, resulting in condemnation, even so through one Man's righteous act ***the free gift came* to all men, resulting in justification of life. For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous. Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.**

Hebrews 2:9 – 11, vs 14 & 15

But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, **that He, by the grace of God, might taste death for everyone.** For it was fitting for Him, for whom *are* all things and by whom *are* all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings. For both He who sanctifies and those who are being sanctified *are* all of one, for which reason He is not ashamed to call them brethren,

Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, and release those who through fear of death were all their lifetime subject to bondage.

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Philippines 2:5-11

Galatians 4:4-7

Galatians 3:13 & 14

Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed *is* everyone who hangs on a tree"), that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Romans 6:4-12

Therefore we were **buried with Him** through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in **newness of life**. For if we have been united **together in the likeness of His death**, **certainly we also shall be in the likeness of His resurrection**, knowing this, that our **old man was crucified with Him**, that the body of sin might be done away with, that we should no longer be slaves of sin. For he who has died has been freed from sin. **Now if we died with Christ, we believe that we shall also live with Him**, knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. For *the death* that He died, He died to sin once for all; but *the life* that He lives, He lives to God. Likewise **you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord**. **Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.**

Colossians 2:11-15

In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ, **buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead**. And you, being dead in your trespasses and the uncircumcision of your flesh, **He has made alive together with Him, having forgiven you all trespasses**, having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross. **Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.**

2 Corinthians 5:17-21

Therefore, if anyone *is* in Christ, *he is* a new creation; old things have passed away; behold, all things have become new. Now all things *are* of God, **who has reconciled us to Himself through Jesus Christ**, and has given us the ministry of reconciliation, **that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them**, and has committed to us the word of reconciliation. Now then, we are ambassadors for Christ, as though God were pleading through us: we implore *you* on Christ's behalf, be reconciled to God. **For He made Him who knew no sin to be sin for us**, that we might become the righteousness of God in Him.

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Some New Creation FACTS

Crucified with Him- Old man died together with Him
(Gal 2:20; Rom 6:6; Rom 4:25)
I Died with Him – Rom 6:5; Rom 6:8
Buried with Him- Old man buried (Rom 6:4; Col 2:12)
I was made alive with Him – Col 2:13; Eph 2:5
He was made sin for Us-that we may be made the Righteousness of God in Him
Raised with Him- raised in newness of Life (His Life) Eph 2:6
Justified through Him (1 Tim. 3:15)
Ascended with him
Delivered out of the Kingdom of Darkness (Col.1:13)
Translated into the Kingdom of the Son of His Love
Seated with Him (Eph 2:6)
Heir and Joint Heir together with Him (Gal 4:7; Rom 8:17)

- 1. We identify with Christ in His Death!**
- 2. We identify with Christ in His Justification!**
- 3. We identify with Christ in His Triumph over death and the devil!**
- 4. We identify with Christ in His Newness of Life: Raised from death unto Life!**